File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, lowa 50319 Fax: 515-281-4073





FOR INSTRUCTIONS, SEE BACK OF FORM

# **DISCLOSURE SUMMARY PAGE**

2010 JAN 19 AM 11:50

COMMITTEE NAME (Must be same as on Statement of Organi Tom Hadden for Southeust P  IMPORTANT: Indicate by # type of committee you are reporting for:  (1) Statewide/Legislative/Judge Standing for Retention Candidate (2):  (4) County Central Committee (5) County Candidate (6) City Candida Subdivision Candidate (8) County PAC (9) City PAC (10) School Bot 11) Local Ballot Issue  CANDIDATE COMMITTEES ONLY:  Candidate Name  Tom Hadden  Office Sought  School board re-electron  Late reports are subject to possible civil and criminal penalties. Pursu	State PAC ( 3 )State Party te ( 7 )School Board or Other Political ard or Other Political Subdivision PAC (  Political Party (if applicable)  District (if Senate or House)	For Cor Log Sca Cor Aud	OR-2 DISCLOSURE REPORT  Office Use Only nm. # ged In inned inputer dited  .401(3), the candidate, for a
SIGNATURE OF PERSON FILING REPORT	515) 917-7620 TELEPHONE		1-15-10 DATE SIGNED
I AM FILING A	REPORT FOR (1) ELECTION /(	2)NON-E	LECTION YEAR.
(report date)	Indicate by #	1	
☐CHECK IF AMENDMENT TO REPORT DATED		cal Comm	ittees, enter Date of Election
Check if this is final (termination) report and attach Notice of D (You must continue to file reports until a DR-3 is filed.)	100	ounty & Lo	cal Committees, enter County in on is held
STATEMENT OF CASH ON HAND			***************************************
CACH ON HAND at the beginning of the reporting period. (Total	of all funds held by the		
CASH ON HAND at the beginning of the reporting period. (Total committee. This amount MUST be the same as the cas of the last reporting period or must be zero if this is first	sh on hand at the end	\$	<del></del>
committee. This amount MUST be the same as the case	sh on hand at the end	\$	
committee. This amount MUST be the same as the cas of the last reporting period or must be zero if this is first	sh on hand at the end report filed.)		i578.33
committee. This amount MUST be the same as the cas of the last reporting period or must be zero if this is first ADD TOTAL MONEY TAKEN IN THIS PERIOD	sh on hand at the end report filed.) A) (*also see in-kind below)		i578. <u>33</u>
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committee. This amount MUST be the same as the cas of the last reporting period or must be zero if this is first ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule Schedule F: Loans Received total (Attach Schedule F) Schedule H: Total Sales of Campaign Property (Attach (Schedule H applies to Candidates' Commit  SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (** Schedule F: Loan Repayments total (Attach Schedule I)  CASH ON HAND at the end of this reporting period (if final report  **UNPAID BILLS (From Schedule D - Attach Schedule D)	sh on hand at the end report filed.)	\$\$\$\$\$	1578.33 1,578.33 Ø Ø 728.33

## For Instructions, See Back of Form

SCHEDULE

(Rev. 07/03)

MONETARY **RECEIPTS** 

### CONTRIBUTIONS -- MONEY TAKEN IN

u u uti- - ---didata'a parcapal funds)

(Including candidate's personal funds)	CHECK THIS BOX IF
Tom Hadden for Southeast Polk Skhool Board	AMENDING FORM

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE	PAC ID NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP	AMOUNT	√ IF FOR
RECEIVED	(if applicable)		TO CANDIDATE* (if applicable)	RECEIVED	FUND- RAISER
(MM/DD/YR)	AND PAC CHECK NUMBER		(ii applicable)		INCOME
	ID#	Tilia A Smith			
7 10 00		Julie H. Omith 18131 Wellington BIV.		\$250-	
8-18-09	CK#5470	\$131 Wellington BlV.			
	ID#	Johnston, It Joist			
		6701 Westown Pkny #100		k	
8-24-09	CK# 9646	West Des Moines IA 50266		100-	
	ID#	1 1 1			
		Hartung + Schroeder, LLP		4	
8-24-09	ск#3743	1100 8 202		50 -	
	D#	Des Moines, IA 50309			
		Long Term Care Strategies Inc		*	
8-24-09	CK#2162	11/09 proskriew DI.		1/00-	
0 11 0 7		Altona, IA 50009		<del>                                     </del>	
2 2 0 6	ID#	Timothy D. Mallicoat		150-	
9-2-09	CK# 4913	4720 Windsor Circle		1/50	
		Pleasant Hill IA			
	ID#	Donald C. Timmins 8409 NE 54th Ave		200-	:
9-9-09	CK# 4021	8409 NE 54th AVC		1200	
	7021	Altouna, IA 50009			
	ID#				
	CK#				
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1	CK#				
	ID#				
Į.	CK#				
	ID#				
	CK#				
<u> </u>			SUB-TOTAL	¢	-

TOTAL (if last page of this schedule)

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

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## **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

SCHEDULE	i
В	
(Rev. 07/03)	

MONETARY EXPENDITURES

CHECK THIS BOX IF AMENDING FORM

Tont	tadden -	for Southeast PUKSC	hool Board	
DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
	NUMBER	, , , , , , , , , , , , , , , , , , , ,		
8-13-09	ID# CK#	Carter Printing 1739 E. Grand Tive Des Moines, IA 50316	Yard Signs + sign wires	\$ 675.22
	ID#	TOWN Crier LTD 810 E. 15 St.	Postcards to send out for re-election	
8-13-09	CK#	810 €. 15 5t. Pella, IA 50219	out for re-election	379.11
	ID#	Hy Vee	Postage Stamps	88 —
8-14-09	CK#	Hy Vel 108 8#5 St. SW Altouna, IA 50009	Postage Stamps for postcard mailing	00
	ID#	Hy Vely	postage stamps	0.2 —
8-17-09	CK#	108 84 St. SW Altona, IA 5009	for postcard mailing	88
8-20-09	ID# CK#	108 8th St. SW	postage stamps for post card mailing	88
•		Altoona, IA 50009		
	ID#	Polk County	voter registration	,
8-28-09	CK#	,	information from previous election	10
	ID#	A VSA Competitive Soccer	delivered 1000,	
9-11-09	CK#	712 11th St. SE Altoona, IA 50009	re-election flyels	250
	ID#			
	CK#			

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page	of	/
, ago	V'	

SUB-TOTAL

TOTAL (if last page of this schedule)

COMMITTEE NAME (Must be same as on Statement of Organization) Haddenfor Southerst Polk School Board

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.



SCHEDULE <b>D</b> (Rev. 08/98)	INCURRED
	CK THIS BOX MENDING RM

#### DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice

		nas beel	n received.
DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
8-13 <del>+</del> 8-14-09	Tom Hadden 1018 Brocknew Drive Altoona, IA 50009	Postage + Yard signs	* Ø
	·		
		SUB-TOTAL	* Ø
	TOTAL DEBTS OWED BY COMMITTEE AT	THE END OF THIS REPORTING PERIOD	* K
*If actual figure is	s unknown, show "estimated" beside the figure.	Pag	eof

CANDIDATE COMMITTEES NOTE:

\*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

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EOR INSTRUCTIONS	SEE BA	UK UI	- FURIVI

COMMITTEE NAME (Must be same as on Statement of Organization)
Tom Hadden for Southeast Polk School Board

SCHEDULE	
) E	IN-KIND
(Rev. 06/97)	CONTRIBUTIONS
	K THIS BOX IF DING FORM

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	√ IF FOR FUND-RAISER CONTRIBUTION
8-13+ 8-14-09	Tom Hadden 1018 Brocknew Drive Altoons, IA 5009	candidate	Postage, Yord Signs	\$ 7 <i>2</i> 8.33	
	<del>                                     </del>				1

\$721.33 **TOTAL** (if last page of this schedule)

SUB-TOTAL

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

(for Schedule E)